## May 1st, 2022

#### Schedule of Events:

This Week: 9:30 AM Student Kleijer, No Classes

6:30 PM Student Kleijer

**Next Week:** 9:30 AM Reading Service, No Classes

2:30 PM Rev deLeeuw

Wednesday: Bible Study at Living Bread

**Thursday:** Is National Day of Prayer. We encourage our members to go to or listen to Rock Valley on Thursday evening and/or Sioux

Center on Friday evening.

-All the Lord willing-

### **Announcements:**

Offerings: 1st offering: General Fund 2nd offering Today: School Fund

2nd offering next week: Living Bread

**House Visitation:** Tuesday 6:00 PM Tyler Maassen 8:00 PM Craig Timmer

# Remember in Prayer:

- As a Nation, we have a day set aside as a Day of Prayer. Let us remember our nation during this time. Pray for reformation in our families, churches, states, and Nation. (Thou hast forsaken me, saith the Lord, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting. And I will fan them with a fan in the gates of the land; I will bereave them of children, I will destroy my people since they return not from their ways. Jeremiah 15 6-7)
- Treyton Zdenek's surgery has been rescheduled to the 3rd. (But unto you that fear my name shall the Sun of

- righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. Malachi 4:2)
- Earl Girton has been in the hospital since Wednesday and hopes to go home Monday. (And the Lord God prepared a gourd and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd. But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered. And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live. And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death. Then said the Lord, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night: And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle? Jonah 4:6-11)
- Our widows, widowers and lonely ones, the unborn, prodigal sons and daughters, those undergoing treatments, and all those with hidden crosses. ("He will regard the prayer of the destitute, and not despise their prayer." Psalms 102:17)

#### **Meditation:**

Dr. Ursinus' commentary on the Heidelberg Catechism Question 74. Part 2 of several.

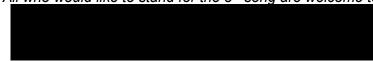
The Anabaptists, therefore, in denying baptism to the children of the church, do not only deprive them of their rights, but they also prevent the grace of God from being seen in its richness, since God wills that the off spring of the faithful should be included amongst the members of the church, even from the womb: yea they manifestly detract from the grace of the New Covenant, and narrow down that of the old, inasmuch as they refuse to extend baptism to infants, to whom circumcision was formerly extended; they weaken the comfort of the church, and of faithful parents; they set aside the solemn obligation by which God will have the offspring of his people consecrated to him from their very infancy, distinguished, and separated from the world; they weaken in parents and children the sense of gratitude, and the desire which

they should have to perform their obligations to God; they boldly contradict the apostles who declare that water should not be forbidden those to whom the Holy Ghost is given; they wickedly keep back from Christ infants whom he has commanded to be brought to him; and lastly, they narrow down the universal command of Christ which requires that all should be baptized. From all these things it is clear that the denial of infant baptism is no trifling error, but a grievous heresy, in direct opposition to the word of God, and the comfort of the church. Wherefore this and similar follies of the sect of the Anabaptists should be carefully avoided, since they have, without doubt, been hatched by the devil, and are detestable heresies which they have fabricated from various errors and blasphemies.

To be Continued

### Notes:

All who would like to stand for the 3rd song are welcome to.



#### Consistory

Elders: Mr. Rick Rozeboom, President

Deacons: Mr. Norm DeWit, Treasurer, Mr. Derek Kattenberg, Clerk
Contacts

Moderator: Rev. Hofman

Bulletin announcements: Mr. Derek Kattenberg NrCsfsd@gmail.com Sermon recordings: Mr. Ryan Rozeboom

Website: nrcsf.com

# Netherlands Reformed Congregation

Sioux Falls, SD



O give thanks unto the LORD; call upon his name: Make known his deeds among the people. Psalm 105:1

Church Times: 9:30 a.m. and 2:30 or 6:30 p.m